



NOTTINGHAM CITY COUNCIL
CORPORATE PARENTING BOARD

Date: Monday, 19 June 2017

Time: 2.30 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,
NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Strategy and Resources

Governance Officer: James Welbourn **Direct Dial:** 0115 8763288

- | | | |
|-----------|---|------------------|
| 1 | APPOINTMENT OF VICE-CHAIR | |
| 2 | APOLOGIES FOR ABSENCE | |
| 3 | DECLARATIONS OF INTERESTS | |
| 4 | MINUTES
Minutes of the meeting held on 24 April 2017. | 3 - 30 |
| 5 | CHAIR'S INTRODUCTION AND WELCOME | Verbal
Report |
| 6 | QUALITY ASSURANCE VISITS OF REGULATED AND NON-REGULATED RESIDENTIAL PROVISIONS
Report of Director, Children's Integrated Services | 31 - 38 |
| 7 | ADOPTION AND PERMANENCY
Report of Director, Children's Integrated Services | 39 - 44 |
| 8 | PILOT OFSTED INSPECTION OF CHILDREN'S SERVICES
Director, Children's Integrated Services | 45 - 46 |
| 9 | CHILDREN IN CARE COUNCIL | Verbal
Report |
| 10 | KEEP ON CARING | Verbal
Report |

11 CHAIR'S UPDATE

Verbal
Report
47 - 48

12 FORWARD PLANNER

13 FUTURE MEETING DATES

To approve the following meetings in 2017/18:

17 July 2017;

18 September 2017;

20 November 2017;

15 January 2018;

19 March 2018.

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.